

# CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT State of Nevada

Name (print) Plunkers & Associates Local 525 PAC Office (if applicable) \_\_\_\_\_ District (if applicable) \_\_\_\_\_  
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☐ STATE ☐ COUNTY ☒ PAC ☐ P.O. BOX ☐ IN EXP ☐ MEMBERS ☐ ANNUAL FEES

☒ **Annual Filing - Due January 15, 2004**  
 Period: January 1, 2003 - December 31, 2003

☐ **Report #1 - Due August 31, 2004**  
 Incumbents in an Office with a 4-year term Period: Jan. 5, 2001 - Aug 26, 2004  
 Incumbents in an Office with a 6-year term Period: Dec. 20, 1998 - Aug 26, 2004  
 All others Period: Jan. 1, 2004 - Aug. 26, 2004  
 Ballot Advocacy Groups (BAGs) only: Period: Dec. 5, 2002 - Aug 26, 2004

☐ **Report #2 Due - October 26, 2004**  
 Period: Aug. 27, 2004 - Oct. 21, 2004

☐ **Report #3 Due - January 15, 2005\***  
 Period: Oct. 22, 2004 - Dec. 31, 2004  
 BAGs only: Period: Oct. 22, 2004 - Dec. 5, 2004

☐ **Annual Filing - Due January 15, 2005**  
 Period: January 1, 2004 - December 31, 2004

\* Third Report suffices for 2005 Annual Filing if candidate also filed Report Nos. 1 and 2

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## CAMPAIGN CONTRIBUTIONS SUMMARY

1. Total Monetary Contributions Received in Excess of \$100	\$ 171.00
2. Total Monetary Contributions Received of \$100 or Less	\$ 9817.73

3. Total Amount of Monetary Contributions Received (Add Lines 1 and 2)	\$ 9,988.73
4. Total Value of In Kind Contributions Received in Excess of \$100	0

## CAMPAIGN EXPENSES SUMMARY

5. Total Monetary Expenses Paid in Excess of \$100	\$ 270.15
6. Total Monetary Expenses Paid of \$100 or Less	\$ 51.40
7. Total Amount of All Monetary Expenses Paid (Add Lines 5 and 6)	\$ 321.55
8. Total Value of In Kind Expenses in Excess of \$100	0

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature Charles Plunkers Date 8 JAN 04